San Juan Basin Archaeological Society - Annual Membership Form - 2021 a Colorado Nonprofit Corporation

Name(s)		and		-
Mailing address:		City	State	Zip Code
Home phone: ()		Email address:		
Cell phone: ()		Email address:		
Membership status: New R	enewal			
	_ Family _ Student _ Donation to Jo	\$30 (# Persons \$10 hn W. Sanders Inte	ernship Fund	Total \$
Membership renewals are due a this completed Annual Member 81302. Donations to the John W.	ship Form to: \$	SJBAS, Attn: Ran	dy Graham, PO Bo	
SJBAS is a volunteer organizat announced at meetings, in the Mo	oki Messenger, and the series of the series	and by email. who could be cont	·	
spouse or partner if you sometime		. • • •		
Emergency contact name:	· <u></u>		Relation	ıship:
Emergency phone numbe	r:			
"Waiver of Liability for SJBAS A In consideration of being permitte acknowledge, by my signature be Responsibility and Waiver of Liab Sites." (Please keep these forms and to conduct myself in an ethica dedicated to the preservation of o archaeological, prehistoric or histo termination of membership is due cause.	d to join SJBAS flow, that I have ility for SJBAS for your records al manner when our cultural heritatics, or	and participate in read and agree to Activities" and "Proposition I agree to observe participating in SJI age and prohibits a the desecration of	their field trips and of the "Acknowledgen per Etiquette at Arc or SJBAS Bylaws a BAS activities. I und ctivities such as una burial sites. I ackno	other activities, I hereby nent of Personal haeological and Historical and Proper Etiquette policy derstand that SJBAS is authorized collection of bywledge that rejection or
Signature	Date	 Signatur	e	 Date
Name (print):		Name (p	rint):	

San Juan Basin Archaeological Society

a Colorado Nonprofit Corporation

ACKNOWLEDGMENT OF PERSONAL RESPONSIBILITY AND WAIVER OF LIABILITY FOR SAN JUAN BASIN ARCHAEOLOGICAL SOCIETY ACTIVITIES

In consideration of being permitted to participate in San Juan Basin Archaeological Society (SJBAS) activities, participants must read, sign, and agree to abide by this Acknowledgement of Personal Responsibility and Waiver of Liability (Waiver). This Waiver must be signed each year. For couples, each individual must sign.

I understand and acknowledge that participation in vehicular travel, hiking, camping, working outdoors and other activities planned by the SJBAS can result in death, injury, and/or loss or damage to property (especially if I am not properly equipped or physically or medically prepared). I understand and acknowledge that these activities take place under a variety of weather conditions, difficult and changing terrain, and other hazards of outdoor activities.

I understand and acknowledge that the SJBAS, its volunteers, officers, directors, trip leaders and members (collectively "members") are responsible only for trip planning, organization, and leading, and are not responsible or liable for my personal welfare and safety. I am solely and completely responsible for choosing outings and activities that are within my physical and medical ability, for taking proper clothing, provisions, and equipment along to provide for my personal comfort and safety, and for making appropriate decisions in response to terrain, elevation, and weather conditions and their inherent hazards (such as falling, being struck by lightning, hypothermia and injuries caused by others) to ensure my safety.

On behalf of myself, my heirs, successors, assigns, guardian or other representative, I assume all risks for my personal safety, death or any injury I may suffer and/or the loss of or damage to my property, or the property of others, caused by me, while participating in any SJBAS activity. I hereby agree that I, my heirs, successors, assigns, guardian or other representative shall not make a claim against or sue the SJBAS and/or any of its members for death, injury or damage, including consequential damages, I may suffer that results from the negligence or other act or omission, however caused, by any member of the SJBAS in connection with my participation in any SJBAS activity. I hereby release, indemnify and hold harmless the SJBAS and its members from all actions, claims or demands that I, my heirs, successors, assigns, guardians or other representatives may have or may hereafter have for my death, injury or damage I may incur as a result of my participation in any SJBAS activity, and I release them from any liability for any such death, injury or damage. It is my intent to extinguish and waive any liability on the part of the SJBAS and its members for my death, injury or damage I may suffer as a result of my participation in any SJBAS activity.

In the event any claim is asserted against the SJBAS and/or its members for injuries or damage to me or my property, or for injuries or damages to third parties or their property caused in whole or in part by me, the SJBAS shall provide written notice to me of such claims, and thereafter I shall at my own expense defend and indemnify the SJBAS and/or its members against such claims and any related loss or liability, including reasonable attorney fees incurred by the SJBAS and/or its members. In the event I fail to so defend and indemnify, the SJBAS and/or its members may defend, pay or settle said claim(s) without notice to me and with right of recourse against me for all payments made or agreed to be paid to discharge said claim(s), and all costs incurred, including reasonable attorney fees.

I agree that this Waiver is intended to be as broad and inclusive as permitted under Colorado law. If any portion is held invalid, the balance shall continue in full force and effect. This Waiver shall be unlimited as to amount and duration. This Waiver is governed by Colorado law, and venue shall be in La Plata County.

Signature	Date	Signature	Date
Name (print):		Name (print):	
			Adopted June 2019

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Site Visitation Etiquette at Archaeological, Cultural and Historical Sites and Photographic Policies at Sensitive Sites

SJBAS Site Visitation Etiquette

Proper etiquette at both archaeological, cultural and historical sites is important for preservation of these resources. These guidelines are not specific to SJBAS members but apply to anyone visiting these sites. Proper etiquette for site visitation is similar to "leave no trace" ethics for enjoyment of wilderness areas. Please enjoy your visit; after you have departed, the site should be in the same condition as it was before your arrival. There may be variations in proper site etiquette between land management agencies and landowners, so please respect any more-stringent site-specific requirements.

- 1) Avoid walking on or disturbing middens. Middens are prehistoric trash heaps usually located immediately in front of or down slope of an alcove or cliff site. They are often identified by soft, charcoal-stained soil. Middens contain valuable archeological evidence of day-to-day activities that reveal significant preferences in pottery, food, tools, and even treatment of the dead. Since foot traffic causes erosion, please stay off the middens.
- 2) **Do not lean, stand, or sit on prehistoric walls**, as your activity may weaken the bonding material and eventually destroy them. Stay clear of more precarious sites, since any pressure, vibrations, and soil compaction may result in damage to the site.
- 3) Leave all archaeological and historical artifacts where you find them, including arrowheads, potsherds, or tools, as well as historic artifacts, 50 years old or older. In their original context, artifacts contain a wealth of information. Visitors who rearrange their finds are robbing the items of their true value.
- 4) **Do not eat or prepare food within 100 feet of an archaeological or historical site**. Food remnants attract rodents that can cause significant damage to a site.
- 5) **Do not camp or build a campfire within 100 feet of an archaeological or historical site.** Fires can ruin walls by causing spalling, the peeling off of rock surfaces. Fires also blacken the walls and roofs of the site. Not only are the smudges unsightly, they also can affect archaeological dating.
- 6) **Dogs are not allowed on SJBAS field trips.** Dogs damage sites by digging, urinating, and defecating in them. Their actions can destroy fragile cultural deposits.
- 7) **Do not touch petroglyphs and pictographs in any way.** Even the slightest amount of contact with the oils in human skin can cause erosion of petroglyphs and destroy delicate pigments in pictographs. Taking tracings can cause direct mechanical damage to a petroglyph. Adding chalk or re-pecking petroglyphs destroys the original.
- 8) **Preserve historic inscriptions.** Often these names and dates inscribed with bullet lead and charcoal are the only means to retrace artifacts in museums to their original sites. Look for names like Wetherill, J.L. Ethridge, C.C. Graham, McLoyd, C.B. Lang, W.J. Billings, Harry French, D.W. Ayres, Emory Knowles, and Orian Buck.
- 9) SJBAS is not a law enforcement agency and great care should be taken when encountering persons in the act of vandalizing or destroying these resources. Take pertinent notes, time, date, number of persons, their appearance, auto license plates, etc. and report the incident ASAP to the appropriate authorities or land management agency. If encountering misinformed persons, consider opening a dialogue for educational purposes if it can be done in a non-confrontational manner.

SJBAS Photographic Policies

The objectives of the SJBAS photographic policies are to protect sensitive archaeological and cultural sites by safeguarding their location, protect the interests and reputation of SJBAS, and to comply with Tribal photographic policies during tours of

archaeological and cultural sites on Tribal lands. This policy is directed toward sensitive archaeological and cultural sites; photographs and video taken at other sites may be freely shared on social media, but without any reference to SJBAS.

Definitions

Sensitive archaeological and cultural sites

For the purposes of this policy, sensitive archaeological and cultural sites are those whose locations are not placed in the public record through official Government or Tribal sources including documents, websites, or USGS maps.

Location information

Location information includes location-revealing photos and videos, coordinates, maps, and links to pages that display this information. Location-revealing photos and videos are those that include landmarks that can be used to determine specific site location. Coordinates include those contained in the exchangeable image format (EXIF) metadata embedded in digital photos taken with GPS-enabled cameras and smart phones. To comply with this policy, all GPS location information, if present, must be removed from photos and video before posting.

Social Media

Websites and computer programs that allow people to communicate and share information on the internet using a computer or mobile phone. Some examples are Facebook, WhatsApp, YouTube, Instagram, Twitter, Tumblr and all other public internet platforms.

Photographic Policies

- 1) Photographs and video of sensitive archaeological and cultural sites that do not contain location information may be taken during an SJBAS field trip for personal or SJBAS use.
- 2) Photographs and video of sensitive archaeological and cultural sites taken during an SJBAS field trip may not be posted on social media without express written permission from the site owner or land manager, including but not limited to Government or Tribal agencies or private entities that own or legally control the land on which the sites are located.
- Photographs and video of sensitive archaeological and cultural sites which reference SJBAS may not be posted on social media without express written permission from the SJBAS Board.
- 4) The use of drones on SJBAS field trips is prohibited.
- 5) Field trip leaders have the discretion to prohibit still and video photography on any field trip.
- 6) Consider your fellow field trip participants and be considerate of them when you place yourself in close proximity to any rock art, structure, or other features that you would like to photograph and do not block the view of others while interpretation of the feature may be given by a guide.

I have read and agree to ablde by the	e SJBAS Site visita	ation Etiquette guidelines and Photogr	apnic Policies.
Name:		Name:	
Signature:	Date:	Signature:	Date:

Adopted December 2019